

## Message Text

CONFIDENTIAL

PAGE 01 USUN N 02204 192021Z

62

ACTION SS-30

INFO OCT-01 ISO-00 /031 W

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P 192004Z JUN 74

FM USMISSION USUN NY

TO SECSTATE WASHDC PRIORITY 4485

INFO AMEMBASSY SEOUL PRIORITY

C O N F I D E N T I A L USUN 2204

EXDIS

E.O. 11652: GDS

TAGS: PFOR UNGA KN KS

SUBJ: KOREAN IN 29TH GA

1. COUNSELLOR HAM TELEPHONED US MORNING JUNE 19 TO REPORT RECEIPT OF THREE-PARAGRAPH TELEGRAM FROM SEOUL.
  - A) FONMIN KIM HAS ASKED AMB HABIB FOR USG AGREEMENT TO HAVE CONSULTATIONS ON UN STRATEGY MOVED TO NEW YORK;
  - B) IN AMB PARKS ABSENCE IN LIMA, MINISTER KOO, CHARGE D'AFFAIRES, SHOULD APPROACH USUN ASAP TO REQUEST OPENING OF BILATERALS HERE;
  - C) DEPENDING UPON RESULT OF FOREGOING PARALLEL APPROACHES, AMB PARK WILL BE REQUESTED TO RETURN IMMEDIATELY TO NEW YORK.
2. WE HAVE AGREED THAT AMB SCHAUFLE WILL RECEIVE MIN KOO AT NOON JUNE 20.
3. UNLESS WE RECEIVE ADDITIONAL INSTRUCTIONS, AMB SCHAUFLE, IN MEETING WITH KOO, WILL LIMIT OUR RESPONSE TO PROMISE TO REPORT TO DEPT IMMEDIATELY.  
SCHAUFLE

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NNN

## Message Attributes

**Automatic Decaptioning:** Z  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** DIPLOMATIC DISCUSSIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 19 JUN 1974  
**Decaption Date:** 28 MAY 2004  
**Decaption Note:** 25 YEAR REVIEW  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** BoyleJA  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Original Handling Restrictions:** EXDIS  
**Original Previous Classification:** n/a  
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**Previous Classification:** CONFIDENTIAL  
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**Review Authority:** BoyleJA  
**Review Comment:** n/a  
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**Review Date:** 01 JUL 2002  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** KOREAN IN 29TH GA  
**TAGS:** PFOR, KN, KS, US, UNGA  
**To:** STATE  
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